***The Second Missionary Journey***

**Gospel Freedom for All*, p.1***

***Acts 16:11-15***

***What matters (and doesn’t) for salvation?***

**I. It doesn’t matter \_\_\_\_\_\_\_\_\_\_\_\_\_\_ you’re from/at/have been.**

**A.** Lydia was from \_\_\_\_\_\_\_\_\_\_\_\_\_ & worshipping God at a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**II. It doesn’t matter \_\_\_\_\_\_\_\_\_\_ you’ve been or \_\_\_\_\_\_\_\_\_\_\_ you are.**

**A.** Lydia was a \_\_\_\_\_\_\_\_\_\_\_\_ Gentile business-\_\_\_\_\_\_\_\_\_\_ seeking \_\_\_\_\_\_\_\_\_.

**III. It doesn’t matter \_\_\_\_\_\_\_\_\_\_\_ your circumstances have been or now are.**

**A.** Lydia was (probably) \_\_\_\_\_\_\_\_\_\_\_\_-less and a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. She was free in many ways, but enslaved to the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_. She is wanted for her \_\_\_\_\_\_\_\_\_\_ but likely shunned for worshipping \_\_\_\_\_\_\_\_\_\_\_\_.

**IV. It matters \_\_\_\_\_\_\_ you \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to Jesus and His Gospel.**

**A.** Lydia’s response is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**1.** She was \_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**a)** She wasn’t saved by her own \_\_\_\_\_\_\_\_\_\_\_\_ or by Paul’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**b)** \_\_\_\_\_\_\_\_\_\_\_\_opened her \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to heed the message.

**2.** Her salvation was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by:

a) Her willingness to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b) Her household \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

c) Her heart of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

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